

**George Washington Carver Regional High School Alumni Association, Inc.**  
9432 James Madison Hwy, #102, Rapidan, VA 22733-1762; <https://www.gwcrhsaa.org/>

**2025 Scholarship Application (Type in 12 Pt. Times New Roman or Complete in Black Ink Only)**

George Washington Carver Regional High School Alumni Association, Inc. will award assistance to two qualifying seniors, particularly those of African American descent and those who demonstrate financial need. Graduating seniors from a Culpeper, Madison, Orange, Rappahannock or any alumni-descendant school who plan to continue their education in a four-year institution or qualifying applicants already enrolled in college may apply. Awards are \$1000 (four-year school) or \$500 (community college or vocational school). Previous recipients of this scholarship are not eligible for additional assistance.

**Criteria: Applicants Must Meet All of the Following Requirements**

- \_\_\_ Demonstrate a financial need in which attending college would cause significant adverse circumstances that would make it impossible to attend college without incurring significant debt.
- \_\_\_ Include **Two Letters of Recommendation** from individuals who can speak factually about you **explaining three of your character traits**: one letter from someone who supervised your community service; one letter from a counselor, teacher, coach, pastor, scout leader or significant adult in your life who is not your parent or relative. Attach these letters to your application.
- \_\_\_ Type 4 double-spaced paragraphs (total) in 12 Pt. Times New Roman responding to questions on page 2.
  
- \_\_\_ Submit a copy of your Free Application for Federal Student Aid Award Letter/Student Aid Report or copy of the financial award letter issued from the college you plan to attend.
- \_\_\_ Present a Complete, Neat, and Legible Application with Signature

**Application Weights: 30% Recommendations; 45% Financial Need; 25% Academic Responses**

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Student's Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\*Your telephone # (\_\_\_\_\_) \_\_\_\_\_ Date of Birth \_\_\_\_\_

\*Do not use your school phone # here; if you receive our award, we will need to contact you during the summer and fall.

Personal Email \_\_\_\_\_ GPA: \_\_\_\_\_

Current High School \_\_\_\_\_

High School Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parents'/Guardians' Names \_\_\_\_\_

Primary Telephone # (\_\_\_\_\_) \_\_\_\_\_ Second Telephone # (\_\_\_\_\_) \_\_\_\_\_

Please Check the Appropriate Blank. Will Attend One of the Following:

Four-year \_\_\_\_\_; Community \_\_\_\_\_; Technical \_\_\_\_\_; Other \_\_\_\_\_. Already Admitted? YES \_\_\_\_\_: NO \_\_\_\_\_

Name of College You Plan to Attend or Are Currently Attending \_\_\_\_\_

Area of study or intended major \_\_\_\_\_

**Form A, Page 2 of 2**

Please list Four extracurricular or community activities with years of participation.

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2024-25 financial needs: Tuition: \_\_\_\_\_; Room & Board: \_\_\_\_\_; Books: \_\_\_\_\_; Fees: \_\_\_\_\_

Parent/Guardian #1-Employer: \_\_\_\_\_

Parent/Guardian #1-Occupation: \_\_\_\_\_

Parent/Guardian #2-Employer: \_\_\_\_\_

Parent/Guardian #2-Occupation: \_\_\_\_\_

Number of siblings living in the household \_\_\_\_\_ their ages: \_\_\_\_\_

**Briefly detail** unusual or extenuating circumstances of adversity or financial need that may aid your application.

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In 12 pt. Times New Roman, write a double-spaced paragraph for each of the questions below.

1. GWRHSAA, INC. promotes the history of George Washington Carver. Give an example of your knowledge of the pioneer George Washington Carver.
2. Describe your future educational plan. (What is it, how do you plan to fulfill it?)
3. Give two reasons why you should receive this scholarship.
4. How do you plan to give back to your community or country after college?

If you are related to anyone who attended George Washington Carver High School, name the relative(s) with dates of attendance \_\_\_\_\_

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Signature: \_\_\_\_\_ Date \_\_\_\_\_

**All applications are due on or before 4/11/25. 4-County students should submit to guidance office; out-of-area students should mail application to the address at the top of the first page. Direct questions to [MamaBearT2@gmail.com](mailto:MamaBearT2@gmail.com)**